A walk-in-interview will be held in the RMD College of Agriculture & Research Station, Ambikapur (C.G.) in September dated 30/09/2016 at 11:00AM to engage one Professional and one para Apiarist under All India Coordinated Research Project on Honey Bees & Pollinators. Both the appointment will be purely on contractual basis and the incumbent will not have any claim for regular appointment neither under this project nor in the university. Details about the qualifications, term and conditions and application format can be downloaded from IGKV website www.igau.edu.in

<table>
<thead>
<tr>
<th>SNo.</th>
<th>Position &amp; No. of posts</th>
<th>Emoluments (Rs.)</th>
<th>Educational qualification and Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Professional (One post)</td>
<td>Rs. 16,000/- per month fixed</td>
<td>B.Sc.(Ag.) from a recognized Agril. university with experience in handling the honey bees and recording the observations with knowledge of computer application and domicile of Chhattisgarh.</td>
</tr>
<tr>
<td>2.</td>
<td>Para Apiarist (One post)</td>
<td>Rs. 10,000/- per month fixed</td>
<td>12th Class pass (Agri.) from a recognized board with knowledge of handling the honey bees, recording the observations of various honey bees and pollinators in different crops and domicile of Chhattisgarh.</td>
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</tbody>
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By order of Dean

RMD CARS, Ambikapur

Terms and conditions

1. The above positions will be purely temporary and strictly for the duration of the project up to 31st March 2017 or up to termination of the project whichever is earlier.
2. The maximum age limit is 35-40 years.
3. No separate call letter will be issued to the candidates.
4. No TA/DA will be paid to any candidate for attending the interview.
INDIRA GANDHI KRISHI VISHWAVIDYALAYA  
R.M.D College of Agriculture & Research Station,  
Ambikapur (C.G.) 497 001

APPLICATION FORMAT

1. Name of the post:
2. Name in full (block letters):
3. Father's/Husband's Name:
4. Sex:
5. Date and place of Birth:
6. Nationality:
7. Address for correspondence with Telephone number:
8. E-mail address:
9. Permanent address:
10. Educational/Technical qualifications:

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Examination passed</th>
<th>Name of Board/University</th>
<th>Percentage</th>
<th>Passing year</th>
<th>Division</th>
<th>Subjects</th>
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11. Experiences:

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Employer Address</th>
<th>Post Held</th>
<th>Pay Scale</th>
<th>Period of Service</th>
<th>Reason for leaving</th>
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</table>

12. Additional Information:

13. List of enclosures (attach attested photocopies of all relevant certificates):

DECLARATION

I hereby declare that the entries made in this form are true to the best of my knowledge/belief. If any entry is found to be false or incorrect I will be disqualified for selection or if appointed will be liable for termination without any notice.

Place: ......................
Date: ......................
Signature of applicant with full name