WALK IN INTERVIEW
for
Filling up the post of “Senior Research Fellow”

Walk-in-interview for filling up the post of Senior Research Fellow will be held on 9.03.2015 (Monday) from 10.00 am onwards on contractual basis for an CSIR, New Delhi funded Ad-hoc project running under Dr. Adikant Pradhan (Principal Investigator), Scientist, Agronomy, AICSMIP, IGKV, S.G. College of Agriculture & Research Station, Jagdalpur (C.G.). Interested candidate may appear for the interview along with full Biodata and all the original documents with two sets of attested copies and two recent photographs. Interview will be held at S.G. College of Agriculture & Research Station, Kumhrawand, Jagdalpur (C.G.).

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Name of the project</th>
<th>Name of post/position</th>
<th>Number of post/position</th>
<th>Eligibility</th>
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</thead>
<tbody>
<tr>
<td>2.</td>
<td>Rainwater harvesting and conservation through innovational improvement in additional structure of villages (Duration- 1.4.2014 to 30.9.2015)</td>
<td>Senior Research Fellow (SRF)</td>
<td>02</td>
<td>M.Sc. (Ag.)/ M.Sc. Forestry</td>
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Terms and Conditions:
1. Emoluments for the post of SRFs are Rs. 17,600/month (Rs 16,000+10% HRA) for initial two years and Rs 19,800/month (Rs 18000+10% in third year). For Project No. 2. Rs. 17,600/ month (Rs. 16,000+10% HRA)
2. No TA/DA will be provided for attending the interview.
3. In no case selected candidate from one project will be transferred to any other project.
4. The post of SRF will automatically be terminated on completion of this project.
5. Visit site:www.igau.edu.in

Dr. Adikant Pradhan
Principal Investigator
APPLICATION FORMAT

1. Name of the post
2. Name in full (block letters)
3. Father's/ Husband's Name
4. Sex
5. Date of Birth
6. Nationality
7. Address for correspondence with Telephone number
8. Email address
9. Permanent address
10. Educational/Technical qualifications

<table>
<thead>
<tr>
<th>S.No</th>
<th>Examination passed</th>
<th>Name of Board/University</th>
<th>Percentage</th>
<th>Passing year</th>
<th>Division</th>
<th>Subjects</th>
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11. Experiences;

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<th>S.No.</th>
<th>Employer Address</th>
<th>Post Held</th>
<th>Pay Scale</th>
<th>Period of Service</th>
<th>Reason for leaving</th>
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12. List of Publications
13. Additional Information
   a. Gold Medal/Fellowship (Institutional/ National)
   b. NCC/NSS Certificate
   c. Sports (University/State/National level)
   d. Cultural activities (University/ State/ National level)
14. List of enclosures (attach attested photocopies of all relevant certificates)

DECLARATION

I hereby declare that the entries made in this form are true to the best of my knowledge/belief. If any entry is found to be false or incorrect I will be disqualified for selection or if appointed will be liable for termination without any notice.

Place ......................
Date ......................

Signature of applicant with full name